260286

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

HECEIVED FOR RECORD

JUL 1 31990

Recorded in Official Accorded Measured County, California Recorded a Recorded Accorded Accorded

V.

FOR RECORDER'S OFFICE USE ONLY

Project: C-20-878

3695 First Street

12739

## **GRANT DEED**

THE SALVATION ARMY, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated	6-13 50	THE SALVATION ARMY, a California corporation By	
		Title	VICE PRESIDENT
		By Sha	m Robert
		Title	ASS' SECRETARY

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated July 13, 1990

Real Property Services Manage

of the Sity of Riverside

1075u/b

APPROVED AS TO FORM



# J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

January 16, 1990 Revised April 10, 1990 W.O. 8709939

### EXHIBIT "A"

### ORANGE STREET RIGHT OF WAY WIDENING

THE SALVATION ARMY

That portion of Lots 23 and 30 of the Lands of the Southern California Colony Association as shown by map on file in Book 7 of Maps, at page 3 thereof, Records of San Bernardino County, California, described as follows:

#### PARCEL 1

Beginning at the intersection of the Southwesterly line of said Lot 23 with the most Westerly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded September 30, 1912, in Book 359, page 184 et seq., of Deeds, Records of Riverside County, California;

Thence N.60°59'36"W. along the Southwesterly line of said Lot 23, a distance of 37.28 feet;

Thence N.82°44'56"E., a distance of 19.62 feet;

Thence N.37°39'48"E., a distance of 182.48 feet to a line parallel with and 33.00 feet Northwesterly, measured at right angles from the centerline of Orange Street, said centerline also being the Southeasterly line of said Lot 23;

Thence N.29°00'31"E. along said parallel line, a distance of 498.70 feet;

Thence S.60°59'29"E., a distance of 3.00 feet to the Northwesterly line of Orange Street as conveyed to the City of Riverside by Deed recorded August 9, 1913, in Book 381, at page 96 et seq., of Deeds, Records of Riverside County, California;

Thence S.29°00'31"W. along the Northwesterly line of said Orange Street as conveyed to the City of Riverside by said Deed recorded August 9, 1913, and as conveyed to the City of Riverside by deed Recorded December 26, 1911, in Book 343, at page 151 et seq., of Deeds, Records of Riverside

3880 Lumin Street Rule 300 F.O. Bris also Rivers de Calaya La Fabrica de Februaria 100mD ISING Neman Avenue Commic A 90324 The Submit 2 Fan Train, Aller 43 75:150 Shery Brike PO Box 10317 Paim Desen CA 92055 (619) 346:5691 FAX 619:34 (1609) 21349 Jefferson Suite 115 F.O. Box 346 Reneno Cadomia, CA 92390 114,676,7710 FEX 7744,664,985 EXHIBIT "A" - SALVATI ARMY
W.O. 8709939
January 16, 1990/Revised April 10, 1990
Page 2

County, California, a distance of 668.70 feet to the most Easterly corner of said parcel of land conveyed to the City of Riverside by Deed recorded September 30, 1912, in Book 359, at page 184 et seq., of Deeds, Records of Riverside County, California;

Thence S.51°15'31"W. along the Northerly line of said last mentioned parcel of land conveyed to the City of Riverside, a distance of 23.77 feet to the point of beginning.

The above described parcel of land contains 0.112 acre, more or less.

#### PARCEL 2

Beginning at the intersection of the Southwesterly line of said Lot 23, with the Southwesterly prolongation of the Southeasterly line of Main Street, 99.00 feet wide, as shown on the map of North Main Street Tract, by map on file in Book 6 of Maps, at page 30 thereof, Records of Riverside County, California, also being the most Southerly corner of Parcel 1 of that certain parcel of land conveyed to the City of Riverside by deed recorded October 30, 1935, in Book 256, at page 420 et seq., Official Records of Riverside County, California;

Thence N.29°00'00"E. along the Southeasterly line of said Main Street, as conveyed to the City of Riverside, a distance of 22.00 feet;

Thence S.20°12'41"E., a distance of 33.68 feet to the Southwesterly line of said Lot 23;

Thence N.60°59'36"W. along said Southwesterly line, a distance of 25.50 feet to the point of beginning.

The above described parcel of land contains 0.006 acre, more or less.

AB/MWC/lb EXH:AI4

> FOUNTAINE Exp. 6-30-92

OF CAI

DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine

Date

J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL

PINE PSIDE by

1Z739